APPLICATION FOR VOCATIONAL TECHNICAL AWARD

| Student's Name (Must match student record) | | | | | | | | | | | Today's Date | | |
|---|--|--|-----------|---------------------|--|----------|-----------|-------------|----------|--------------|--------------|-------------------------------------|--|
| Student Identification Number Email Address | | | | | When do you plan to complete your program? (Fall Winter Spring Summer 20 | | | | | | | | |
| Street Address | | | | | City, State & Zip Co | | | | | Phone Number | | | |
| COURSE TITLE | | | | SECTION I SECTION I | | | N II | SECTION III | | | | | |
| Associate of Applied Science in | | | This Qtr. | Past Qtr. | Next Qtr. | Transfer | Challenge | Work Exp. | Do No | ot Write l | In Th | is Section | |
| Boat Building and Repair | | | Thi | Рая | Ver Chall Work | | | | | | | | |
| | Technical Sp | ecialty Course Requirements | | | | | | | | 72 cr | | INSTRUCTIONS | |
| WTC 110 | Intro to Profes | sional Woodworking (Core) | | | | | | | | 18 | | 1. Place a √in one | |
| WTC 131 | | Composites and Repair | | | | | | | | 14 | | of the columns | |
| WTC 132 | Introduction to | Introduction to Marine Electrical | | | | | | | | 4 | | in Section I. | |
| WTC 133 | | Wooden Boat Joinery and Repair | | | | | | | | 10 | | | |
| WTC 134 | | Marine Mechanics | | | | | | | | 8 | | | |
| WTC 135 | | Advanced Composites Marine Electrical II Advanced Wooden Boat Joinery and Repair | | | | | | | | 14 | | 2. Section II is for the student | |
| WTC 136 | | | | | | | | | | 4 | | | |
| WTC 138 | Advanced wo | oden Boat Joinery and Repair | | | | | | | | 18 | | who is getting credit for a | |
| | | | | | | | | | | | | course <u>NOT</u> | |
| | | | | | | | | | | | | taken at SCC. | |
| | Related Instr | uction Course Requirements: | | | | | | | | | | Check the | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | 12 cr | | appropriate | |
| ENGL 105 | Applied Com | Applied Communications Applied Math for Technicians | | | | | | | | 3 | | box if this | |
| MATH 110 | | | | | | | | | | 3 | | section applies | |
| WTC 203 | | ntroduction to CADD | | | | | | | | 3 | | to you | |
| PSYC 240 | Psychology of | Human Relations | | | | | | | | 3 | | | |
| | Electives | | | | | | | | | | | | |
| | Choose from below: must total minimum 10 | | | | | | | | | | | | |
| | credits or mo | credits or more: | | | | | | | | 10 cr | | 3. Return this | |
| WTC 299 | Special Project | Special Projects | | | | ┣── | | | | 3-18 | | form to the Registration | |
| | | | | | | | | | | | | Office in Room | |
| | | | | | | | | | | | | BE1104. | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | \vdash | | | | |
| | | | | | | 1 | <u> </u> | | \vdash | | | | |
| | | | | | | | | | | | | | |
| TOTALS 94 - 102 G.J | | | | | | | | | | | G.P.A. | | |
| | | | | | | | | redits | | G.I.A. | | | |
| | | | | | | | | | | | | | |